

**ANNUAL STATEMENT OF FINANCIAL DISCLOSURE  
COUNTY OF TIOGA  
FOR 2017**

**DUE MAY 15, 2017**

***PERSONAL INFORMATION***

**DO NOT leave any section blank. If inapplicable, write N/A.**

NAME

STREET ADDRESS

PO BOX

CITY, STATE, ZIP CODE

TITLE / COUNTY DEPARTMENT OR BOARD

SPOUSES'S FULL NAME

**List below the names & ages of all dependent children**

CHILD'S NAME	AGE

**FINANCIAL INFORMATION**

**“REPORTING CATEGORY”.**

For the purposes of completing this section of the financial disclosure affidavit, use the following categories. Do not insert actual dollar amounts. Indicate all amounts by the Letter Category (“A”, “B”, etc.) which they fall under.

- |            |                             |
|------------|-----------------------------|
| <b>“A”</b> | <b>\$ 0 - \$ 5,000</b>      |
| <b>“B”</b> | <b>\$ 5,001 - \$ 10,000</b> |
| <b>“C”</b> | <b>\$10,001 - \$ 25,000</b> |
| <b>“D”</b> | <b>\$25,001 - \$ 50,000</b> |
| <b>“E”</b> | <b>\$50,001 - \$100,000</b> |
| <b>“F”</b> | <b>Over \$100,001</b>       |

**OUTSIDE EMPLOYMENT**

Describe any outside occupation, employment, trade, business or profession held by you, your spouse and your dependent children, and indicate whether there is any contract, promise or agreement for past or future employment that affects your current position with Tioga County. Also, indicate whether any listed employment is regulated by a State or local agency.

FAMILY MEMBER	POSITION	ORGANIZATION	NATURE OF CO. INVOLVEMENT	REPORTING CATEGORY

***BUSINESS POSITIONS***

List below any office, trusteeship, directorship, partnership or other position you, your spouse or dependent children hold in any business, association, proprietary or non-profit organization. Indicate whether any businesses listed are currently or in the past have been involved with the County of Tioga in any manner.

FAMILY MEMBER	POSITION	ORGANIZATION	NATURE OF CO. INVOLVEMENT	REPORTING CATEGORY

***INVESTMENTS***

Itemize and describe all investments or capital stock above a 5% share of ownership you, your spouse or your dependent children may have in any business, corporation or partnership.

<i>Investment / Stock</i>	<i>Company</i>

***REAL ESTATE***

Excluding your residence, list the location of all real estate within the County or within five (5) miles of the County in which you, your spouse or your dependent children have an interest.

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***OTHER INCOME***

Identify the source and nature of any income not above-listed including but not limited to teaching income, lecture fees, consultant fees, contractual income or income which you continue to receive from past employment received by you, your spouse or your dependent children

<b>FAMILY MEMBER</b>	<b>NAME &amp; ADDRESS OF INCOME SOURCE</b>	<b>NATURE OF INCOME</b>	<b>REPORTING CATEGORY</b>

**THIRD-PARTY REIMBURSEMENTS**

List below the following:

- Identify the source of any third-party reimbursement for travel-related expenditures in excess of \$250 for any matter that relates to your official duties..(*Reimbursement means any travel-related expenses provided by anyone other than the County*).
- Identify the source of all gifts aggregating in excess of \$250.00 received during the last year by you, your spouse or your dependent children (excluding gifts from a relative). (*Gifts include cash, property, personal items, honoraria, forgiveness of debt and any other payments not reportable as income.*)

<i>SOURCE</i>	<i>DESCRIPTION</i>

**INTEREST IN CONTRACTS**

Describe any interest you, your spouse or your dependent children have in any contract involving the County or any municipality within the County.

<i>FAMILY MEMBER</i>	<i>CONTRACT DESCRIPTION</i>	<i>REPORTING CATEGORY</i>

**DEBTS**

Excluding a mortgage and/or home equity loan on your residence, describe all debts incurred by you, your spouse and dependent children in excess of \$5,000.00.

<i>NAME OF DEBTOR</i>	<i>NAME OF CREDITOR</i>	<i>CATEGORY OF AMOUNT</i>

**POLITICAL PARTIES**

Describe any position you have held within the past 5 years as an officer of a political party, committee or organization. *(The term "political organization" includes an independent body or any organization that is affiliated with or a subsidiary of a political party).*

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***I hereby certify, under penalty of perjury, that the information disclosed on this form is true and complete.***

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*